

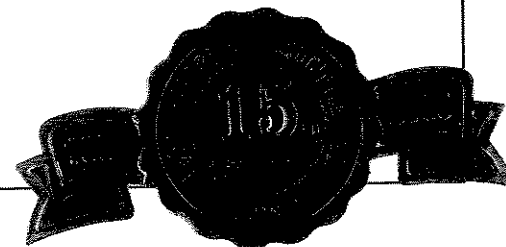
GRUBBS I

IN THE UNITED STATES DISTRICT COURT
FOR THE MIDDLE DISTRICT OF ALABAMA
NORTHERN DIVISION

AARON GRUBBS,)
Plaintiff,)
Vs.) CIVIL ACTION NO.:
TOWN OF LOUISVILLE, ALABAMA,) 2:04-cv-1025-F
et al.,)
Defendants.)

COPY

The video deposition of AARON GRUBBS
taken pursuant to the Federal Rules of Civil
Procedure before Karen D. Strickland, Court
Reporter and Notary Public, State at Large, at
the law offices of Cobb, Shealy, Crum & Derrick,
206 North Lena Street, Dothan, Alabama, on the
24th day of May, 2005, commencing at
approximately 9:00 a.m.



1 Q. Do you claim that you were victimized
2 all those different times?

3 A. Yes, sir, I do.

4 Q. Do you know anybody else that's ever
5 been victimized that often in their life?

6 A. Well, that's not my -- I have no
7 reason to go around asking other peoples about
8 their business.

9 Q. Have you ever been convicted of a
10 crime?

11 A. Yes, sir.

12 Q. What crime have you been convicted of?

13 A. I wrote some checks years ago. Never
14 tried to hide it.

15 Q. I believe you disclosed in your POST
16 application some cases --

17

18 MR. PIKE: And let me mark this
19 as Defendant's Exhibit 5.

20

21 (Whereupon, Defendant's Exhibit 5
22 was marked for identification and
23 same is attached hereto.)

24

25 Q. Is Defendant's Exhibit 5 a copy of the

1 application you submitted to the Alabama Peace
2 Officers' Standards and Training Commission in
3 2003?

4 A. Yes, sir. This is correct. This is
5 it.

6 Q. On page 2 of that application, did you
7 list all your criminal arrests and convictions?

8 A. I listed everything that I could find
9 that -- when the report was pulled up, the
10 criminal -- when they done a criminal background
11 check.

12 Q. What do you mean by that?

13 A. I list what was on the criminal
14 background check.

15 Q. Were there others that weren't on the
16 criminal background check?

17 A. I don't know. It possibly could have
18 been. It's been so long I couldn't remember. I
19 written a letter to POST and told them about the
20 checks that I've had, and they approved my
21 application to go on to the police academy.

22 Q. You said there possibly could have
23 been others. What do you mean by that?

24 A. Well, I don't know. I can't remember
25 everything that have happened in my life. I

**STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION
LAW ENFORCEMENT ACADEMY APPLICATION**

DEPARTMENT: Louisville TELEPHONE: (334) 266-5210

ADDRESS: 1951 MAIN ST 125 Louisville AL Barbour 36048
STREET PO BOX CITY COUNTY ZIP

AGENCY HEAD: Chief JACK B. FROST JR TELEPHONE: (334) 266-5210

AGENCY CONTACT PERSON: Chief JACK B. FROST JR TELEPHONE: (334) 266-5210

AS THE CHIEF LAW ENFORCEMENT OFFICER OF THE ABOVE-NAMED LAW ENFORCEMENT AGENCY, I HEREBY MAKE APPLICATION TO THE ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION

FOR Aaron J. Grubbs
NAME OF APPLICANT

TO ATTEND A CERTIFIED LAW ENFORCEMENT ACADEMY. THE APPLICANT HEREIN NAMED HAS BEEN RECRUITED PURSUANT TO ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION REGULATIONS. I CERTIFY THAT THE APPLICANT IS:

- (X) EMPLOYED AS A FULL-TIME LAW ENFORCEMENT OFFICER,
() GAINFULLY EMPLOYED AS A PART-TIME LAW ENFORCEMENT OFFICER,
() A RESERVE/VOLUNTEER FOR THIS AGENCY.

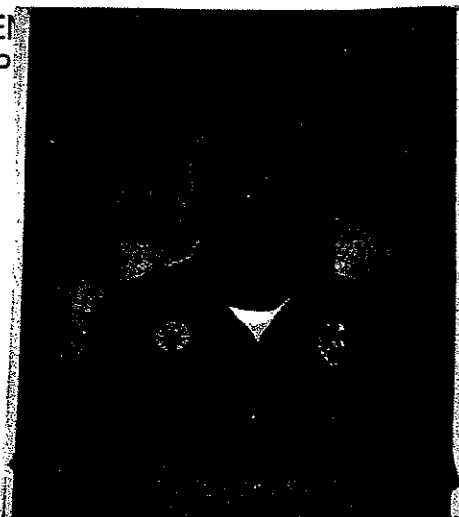
I REQUEST THAT THE APPLICANT ATTEND THE DZARK? OR MONTGOMERY ACADEMY.

SIGNED

[Signature]
CHIEF LAW ENFORCEMENT OFFICER

DATE: 9-11-03

RECEIVED
OF AP



APOSTC USE ONLY

REMARKS:

Monty PA 3-29-04 6-21-04
FPA 3-30-04

Defendant's
Exhibit 5

CERTIFICATION #: _____

**STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION
LAW ENFORCEMENT ACADEMY APPLICATION**

Personal

| | | | | | | | |
|---|------------------|---|----------------------|---|--------------------------|--|--|
| LAST NAME Grubbs | | FIRST NAME AARON | | MIDDLE NAME Jr. | | SOCIAL SECURITY NUMBER 416-96-9825 | |
| OTHER NAMES (INCLUDING NICKNAMES), ALIASES AND MAIDEN NAMES YOU HAVE USED OR BEEN KNOWN BY None | | | | | | | |
| RESIDENCE ADDRESS IF DIFFERENT FROM MAILING ADDRESS | | | | MAILING ADDRESS | | | |
| STREET NUMBER | | | | STREET OR POST OFFICE BOX NUMBER 50. CO. RD. 75 | | | |
| CITY | | | | CITY EuFaula | | | |
| STATE | | | | STATE Ala. | | | |
| ZIP CODE | | | | ZIP CODE 36027 | | | |
| AREA CODE 334 | | HOME TELEPHONE NUMBER 6166034 | | AREA CODE 334 | | BUSINESS PHONE NUMBER 775-3453 | |
| BIRTHDATE: MONTH DAY YEAR 02 23 63 | RACE B | SEX M | WEIGHT 240 | HEIGHT 6-00 | HAIR COLOR BLK | EYE COLOR BRO | |
| PLACE OF BIRTH: CITY/COUNTY/STATE (Henry) Abbeville Henry Ala. | | | | | CITIZENSHIP | | |

Education

| | | | | |
|--|-------------------------------|-------------------------------|------------------------|----------------------|
| HIGH SCHOOL GRADUATE: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | YEAR GRADUATED 1982 | SCHOOL Clayton High | CITY Clayton | STATE Ala. |
| GED CERTIFICATE: <input type="checkbox"/> YES <input type="checkbox"/> NO YEAR: RECEIVED GED FROM: | | | | |
| COLLEGE ATTENDED Wallace Community - Did not Graduate - 3 mth | | | | |

Military Service

| | | | | |
|--|-------------------------------|--|-------------------|--|
| SELECTIVE SERVICE NUMBER | | HAVE YOU EVER SERVED IN THE ARMED FORCES, NATIONAL GUARD OR MILITARY RESERVES? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | |
| BRANCH | DATE OF SERVICE / / to / / | RANK AT DISCHARGE | TYPE OF DISCHARGE | |
| ARE YOU CURRENTLY PARTICIPATING IN ANY MILITARY RESERVE OR NATIONAL GUARD PROGRAMS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | | | |
| BRANCH | DATE OF SERVICE / / to / / | ORGANIZATION DESIGNATION/NAME | RANK | |
| HAVE YOU EVER BEEN THE SUBJECT OF ANY JUDICIAL OR NON-JUDICIAL DISCIPLINARY ACTION? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> (IF YES, GIVE DETAILS (BRANCH OF SERVICE, WHEN, WHERE, CIRCUMSTANCES, INCLUDING ARTICLE 15, CAPTAIN'S MAST, OR COURT MARTIAL.) | | | | |

Criminal History

AS AN ADULT, HAVE YOU EVER BEEN ARRESTED OR CONVICTED OF ANY OFFENSE, EXCLUDING TRAFFIC OFFENSES?

YES ☒ NO ☐ (IF YES, COMPLETE THE FOLLOWING.)

| DATE | LOCATION (CITY AND STATE) | ORIGINAL CHARGE | FINAL CHARGE IF AMENDED OR REDUCED | DISPOSITION |
|----------------|---------------------------|---------------------------|------------------------------------|----------------------|
| 6/16/88 | DALEVILLE - Ala. | INSUFF-Funds check | FRAUD INSUFF-Fund check | FINE AND COST |
| 8/19/92 | DALE CO. Ala. | INSUFF-Funds check | FRAUD INSUFF-Fund check | FINE AND COST |
| 9/5/94 | BARBOUR CO. Ala. | INSUFF-funds check | FRAUD-INSUFF-Fund check | FINE AND COST |

Driver History

| | | | |
|--|--------------------|----------------------------------|---|
| DRIVER LICENSE NUMBER 4832296 | STATE AL | EXPIRATION DATE 110904 | NAMES UNDER WHICH LICENSE WAS GRANTED AARON J. GRUBBS |
| LIST ALL TRAFFIC CITATIONS (EXCEPT PARKING VIOLATIONS) YOU HAVE RECEIVED WITHIN THE LAST FIVE (5) YEARS (INCLUDE MILITARY BASES) | | | |
| NATURE OF VIOLATION | LOCATION (CITY) | APPROXIMATE DATE | INDICATE WHETHER FINED OR ACTION TAKEN ON DRIVER LICENSE |
| NONE | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Law Enforcement Experience/Training

LIST ALL LAW ENFORCEMENT EMPLOYMENT HISTORY AND ATTACH ON SEPARATE PAGE.
INCLUDE ANY LAW ENFORCEMENT CERTIFICATION IN ANOTHER STATE(S).

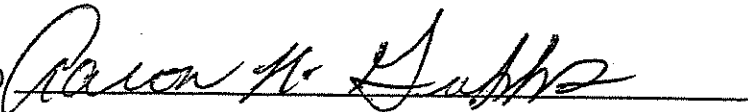
Employment**CHECK APPLICABLE STATUS**

- ☒ I AM GAINFULLY EMPLOYED AS A FULL-TIME LAW ENFORCEMENT OFFICER
BY THE Louisville Police DEPARTMENT, Louisville, ALABAMA.
DATE EMPLOYED: 9-11-03
- ☐ I AM GAINFULLY EMPLOYED AS A PART-TIME LAW ENFORCEMENT OFFICER
BY THE _____ DEPARTMENT, _____, ALABAMA.
DATE EMPLOYED: _____
I WORK _____ HOURS PER WEEK AS A PART-TIME LAW ENFORCEMENT OFFICER.
- ☐ I AM A RESERVE/VOLUNTEER OFFICER FOR
THE _____ DEPARTMENT, _____, ALABAMA.
START DATE: _____

Affidavit/Release of Liability

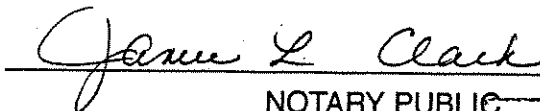
I HEREBY ATTEST THAT I AM IN GOOD HEALTH, PHYSICALLY FIT, AND OF GOOD MORAL CHARACTER. I HAVE NEVER BEEN CONVICTED OF A FELONY. I RELEASE THE ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION, THE LAW ENFORCEMENT ACADEMY, AND ANY DEPARTMENT OFFICIALLY ASSOCIATED WITH THE LAW ENFORCEMENT ACADEMY FROM ANY LIABILITY IN CASE OF ACCIDENT OR ILLNESS. I UNDERSTAND THAT FALSIFICATION OF THIS APPLICATION WILL RENDER ME INELIGIBLE TO ATTEND ANY LAW ENFORCEMENT ACADEMY IN THE STATE OF ALABAMA AND WILL RENDER ME INELIGIBLE FOR CERTIFICATION AS A LAW ENFORCEMENT OFFICER BY THE ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION.

SIGNED



SUBSCRIBED TO BEFORE ME THIS THE 15 DAY OF October, 2003

SEAL



NOTARY PUBLIC

JANICE L. CLARK
Notary Public, AL State at Large
My Comm. Expires Jan. 24, 2005

STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION
LAW ENFORCEMENT ACADEMY APPLICATION

AFFIDAVIT

This is to certify that, I Aaron J. Grubbs, have met all the requirements for a law enforcement officer under the provisions of TITLE 36-21-46, Subsections: (2) Education, (4) Physical Qualifications and (5) Character, Code of Alabama 1975, as amended. I have never been convicted of a felony. I have listed any and all misdemeanor arrests and convictions on my Academy application.



SIGNATURE OF APPLICANT

Sworn to and subscribed before me this the 15 day of October, ~~18~~ 2003.

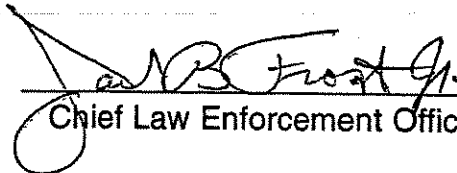
SEAL

JANICE L. CLARK
 Notary Public, AL State at Large
 My Comm. Expires Jan. 24, 2005

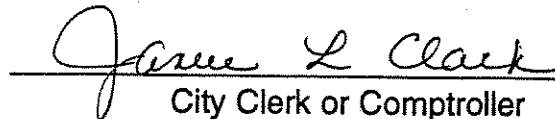


NOTARY PUBLIC

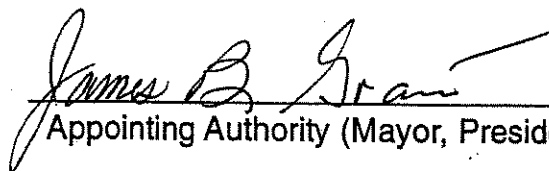
This is to certify that the applicant has met all requirements to be trained and certified as a law enforcement officer under the provisions of TITLE 36-21-46, (2) (4) (5), Code of Alabama 1975, as amended.



Chief Law Enforcement Officer/Agency Head



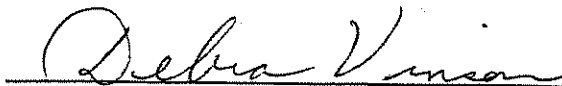
City Clerk or Comptroller



Appointing Authority (Mayor, President, etc.)

Sworn to and subscribed before me this the 15 day of October, ~~18~~ 2003.

SEAL



NOTARY PUBLIC

DEBRA VINSON
 Notary Public, AL State at Large
 My Comm. Expires Feb. 11, 2005

STATE OF ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION

PHYSICAL EXAMINATION

APPLICANT'S NAME: AARON GRUBBS SEX: ☒ Male ☐ Female

APPLICANT'S ADDRESS: 50 Co. Rd. 75 Eufaula AL 36027 BARBOUR
Street City County

PHYSICIAN'S NAME: John Jackson MD
PLEASE PRINT OR TYPE

PHYSICIAN'S ADDRESS: PO Box 369 Louisville, AL 36048 BARBOUR
Street City County

PHYSICIAN'S TELEPHONE NUMBER: 334-266-5383

TO EXAMINING PHYSICIAN: This physical examination is to determine the above-named applicant's ability to FULLY PARTICIPATE in all of the rigorous physical activities of law enforcement training. These activities include but are not limited to: push-ups, sit-ups, distance running, close order self-defense training, and tactical firearms training (which may be anywhere from 2 to 8 hours per day). The amount of physical training may vary from day to day and in difficulty. The applicant MUST be able to participate EVERY DAY at all prescribed levels.

Height 5'11" (without shoes) Weight 244# (stripped) lbs. Frame: Light ☐ Medium ☒ Heavy ☐

| NORMAL | ABNORMAL |
|-------------------------------------|--------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
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| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Eyes: Vision: Right 20/20 Left 20/20 Without Glasses - Color Perception
 Right 20/____ Left 20/____ With glasses

Ears: Hearing: Right 15/15 Left 15/15 External ear drum all

Nose & Sinuses: Deformity; Obstruction; Chronic Infection

Throat: Enlarged Tonsils; Chronic Infection

Thorax: Inadequate Expansion; Deformity

Heart: Enlargement; Arrhythmia; Deformity
 Blood pressure: Systolic 132 Diastolic 78

Lungs: Rales; Dullness; Chronic Infection

Abdomen: Organ Enlargement; Hernia: Ventral _____ Inguinal _____

Genitalia: Phimosis; Hydrocele; Varicocele

Rectum & Anus: Hemorrhoids; Fissure; Fistula; Pilonidal Disease

Extremities: Deformity; Loss of Parts; Limitation of Motion; Chronic Infection; Varicose Veins

Skin: Disfiguring Defects or Scars; Infection

Nervous&Mental: Vasomotor Instability; Mental or Neurologic Defect

Urinalysis: Sugar neg Albumin neg

Comments on Abnormalities _____

EKG Results: _____

The above-named applicant is physically qualified and capable of performing all of the above-described physical tasks pertaining to law enforcement training.

[Signature]
 Examining Physician

M.D.

9/23/03
 Date

STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION

AUTHORIZATION TO RELEASE RECORDS

TO WHOM IT MAY CONCERN:

I hereby release to the Alabama Peace Officers' Standards and Training Commission and its designated officers, agents, or employees, any and all information (including criminal records, physical/medical information, and psychological examinations) required by law or regulations to process my application to attend a law enforcement academy to obtain certification as a law enforcement officer.

AARON, Grubbs J
NAME (PRINTED)

Aaron J. Grubbs
SIGNATURE

DATE October 15, 2003

Sworn to and subscribed before me this the 15 day of October, 192003.

SEAL

Janice L Clark
NOTARY PUBLIC

JANICE L CLARK
Notary Public, AL State at Large
My Comm. Expires Jan. 24, 2005

**STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION
LAW ENFORCEMENT ACADEMY APPLICATION**

DEPARTMENT: Brundidge Police Dept. TELEPHONE: (334) 735-3333
 ADDRESS: 115 No. Main St. Brundidge Pike 36010
STREET PO BOX CITY COUNTY ZIP

AGENCY HEAD: Moses Davenport TELEPHONE: (334) 735-3333

AGENCY CONTACT PERSON: Moses Davenport TELEPHONE: (334) 735-3333

AS THE CHIEF LAW ENFORCEMENT OFFICER OF THE ABOVE-NAMED LAW ENFORCEMENT AGENCY, I HEREBY MAKE APPLICATION TO THE ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION

FOR Aaron J. Grubbs
NAME OF APPLICANT

TO ATTEND A CERTIFIED LAW ENFORCEMENT ACADEMY. THE APPLICANT HEREIN NAMED HAS BEEN RECRUITED PURSUANT TO ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION REGULATIONS. I CERTIFY THAT THE APPLICANT IS:

- () EMPLOYED AS A FULL-TIME LAW ENFORCEMENT OFFICER,
 () GAINFULLY EMPLOYED AS A PART-TIME LAW ENFORCEMENT OFFICER,
 () A RESERVE/VOLUNTEER FOR THIS AGENCY.

I REQUEST THAT THE APPLICANT ATTEND THE SWAPA - May 3rd
 ACADEMY.

SIGNED

Moses Davenport
CHIEF LAW ENFORCEMENT OFFICER

DATE: _____

RECENT PHOTO
OF APPLICANT

APOSTC USE ONLY
REMARKS:

Defendant's
Exhibit 6

CERTIFICATION #: 73605

**STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION
LAW ENFORCEMENT ACADEMY APPLICATION**

Personal

LAST NAME Grubbs FIRST NAME Aaron MIDDLE NAME Jr. SOCIAL SECURITY NUMBER 416-96-9825

OTHER NAMES (INCLUDING NICKNAMES), ALIASES AND MAIDEN NAMES YOU HAVE USED OR BEEN KNOWN BY

| | | | | | | | |
|---|----------|-----------------------|------------|----------------------------------|-------------|-----------------------|--|
| RESIDENCE ADDRESS IF DIFFERENT FROM MAILING ADDRESS | | | | MAILING ADDRESS | | | |
| STREET NUMBER | | | | STREET OR POST OFFICE BOX NUMBER | | | |
| | | | | <u>50 Co. Rd. 75</u> | | | |
| CITY | | | | CITY | | | |
| | | | | <u>Eufaula</u> | | | |
| STATE | | | | STATE | | | |
| | | | | <u>Al.</u> | | | |
| ZIP CODE | | | | ZIP CODE | | | |
| | | | | <u>36027</u> | | | |
| AREA CODE | | HOME TELEPHONE NUMBER | | AREA CODE | | BUSINESS PHONE NUMBER | |
| <u>334</u> | | <u>616-6034</u> | | <u>334</u> | | <u>735-3333</u> | |
| BIRTHDATE: MONTH DAY YEAR | RACE | SEX | WEIGHT | HEIGHT | HAIR COLOR | EYE COLOR | |
| <u>2/23/63</u> | <u>B</u> | <u>M</u> | <u>234</u> | <u>5'11</u> | <u>Blk.</u> | <u>Bro</u> | |
| PLACE OF BIRTH: CITY/COUNTY/STATE | | | | | CITIZENSHIP | | |
| <u>Eufaula, Barbour, Al.</u> | | | | | <u>Yes</u> | | |

Education

| | | | | |
|---|----------------|---------------------|--------------------|------------|
| HIGH SCHOOL GRADUATE: <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | YEAR GRADUATED | SCHOOL | CITY | STATE |
| | <u>1982</u> | <u>Clayton High</u> | <u>Clayton</u> | <u>Al.</u> |
| GED CERTIFICATE: <input type="checkbox"/> YES <input type="checkbox"/> NO | | YEAR: | RECEIVED GED FROM: | |
| | | | | |
| COLLEGE ATTENDED | | YEARS | DEGREE | |
| | | | | |

Military Service

| | | | |
|---|--|-------------------------------|-------------------|
| HAVE YOU EVER SERVED IN THE ARMED FORCES, NATIONAL GUARD, OR MILITARY RESERVES? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> | | SELECTIVE SERVICE NUMBER | |
| BRANCH | DATE OF SERVICE | RANK AT DISCHARGE | TYPE OF DISCHARGE |
| | <u> </u> / <u> </u> / <u> </u> to <u> </u> / <u> </u> / <u> </u> | | |
| ARE YOU CURRENTLY PARTICIPATING IN ANY MILITARY RESERVE OR NATIONAL GUARD PROGRAMS? YES <input type="checkbox"/> NO <input type="checkbox"/> | | | |
| BRANCH | DATE OF SERVICE | ORGANIZATION DESIGNATION/NAME | RANK |
| | <u> </u> / <u> </u> / <u> </u> to <u> </u> / <u> </u> / <u> </u> | | |
| HAVE YOU EVER BEEN THE SUBJECT OF ANY JUDICIAL OR NON-JUDICIAL DISCIPLINARY ACTION? YES <input type="checkbox"/> NO <input type="checkbox"/> (IF YES, GIVE DETAILS (BRANCH OF SERVICE, WHEN, WHERE, CIRCUMSTANCES, INCLUDING ARTICLE 15, CAPTAIN'S MAST, OR COURT MARTIAL)) | | | |
| | | | |

Criminal History

| | | | | |
|---|---------------------------|----------------------------|------------------------------------|----------------|
| HAVE YOU EVER BEEN ARRESTED OR CONVICTED OF ANY OFFENSE, EXCLUDING TRAFFIC OFFENSES? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> (IF YES, COMPLETE THE FOLLOWING.) NOTE: THE OFFENSE OF DUI SHOULD BE LISTED IN THIS SECTION. | | | | |
| DATE | LOCATION (CITY AND STATE) | ORIGINAL CHARGE | FINAL CHARGE IF AMENDED OR REDUCED | DISPOSITION |
| <u>5/16/88</u> | <u>Daleville, Al.</u> | <u>Fraud, Insuff funds</u> | <u>Conficted</u> | <u>6/6/88</u> |
| <u>8/19/92</u> | <u>Dale Co., Al.</u> | <u>Fraud, Insuff funds</u> | <u>Fine 1,000⁰⁰</u> | <u>9/18/92</u> |
| <u>9/5/94</u> | <u>Barbour, Al.</u> | <u>Fraud, Insuff funds</u> | <u>Fine 50⁰⁰</u> | <u>9/5/94</u> |
| | | | | |

Driver History

| | | | |
|---|-----------------|------------------|--|
| DRIVER LICENSE NUMBER | STATE | EXPIRATION DATE | NAMES UNDER WHICH LICENSE WAS GRANTED |
| <u>4832296</u> | <u>AL.</u> | <u>11/9/04</u> | <u>Aaron J. Grubbs</u> |
| HAVE YOU RECEIVED A TRAFFIC CITATION IN THE PAST FIVE (5) YEARS? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> IF YES, LIST ALL TRAFFIC CITATIONS (EXCEPT PARKING VIOLATIONS) YOU HAVE RECEIVED WITHIN THE LAST (5) YEARS. (INCLUDE MILITARY BASES) | | | |
| NATURE OF VIOLATION | LOCATION (CITY) | APPROXIMATE DATE | INDICATE WHETHER FINED OR ACTION TAKEN ON DRIVED LICENSE |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Law Enforcement Experience/Training

LIST ALL LAW ENFORCEMENT EMPLOYMENT HISTORY AND ATTACH ON SEPARATE PAGE.
INCLUDE ANY LAW ENFORCEMENT CERTIFICATION IN ANOTHER STATE(S).

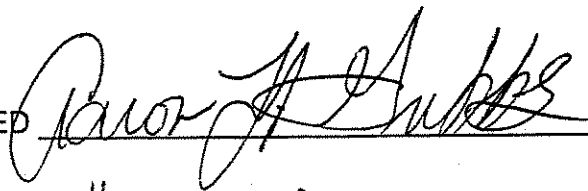
Employment**CHECK APPLICABLE STATUS**

- ☐ I AM GAINFULLY EMPLOYED AS A FULL-TIME LAW ENFORCEMENT OFFICER
BY THE Brundidge Police DEPARTMENT, _____, ALABAMA.
DATE EMPLOYED: 5-3-04
- ☐ I AM GAINFULLY EMPLOYED AS A PART-TIME LAW ENFORCEMENT OFFICER
BY THE _____ DEPARTMENT, _____, ALABAMA.
DATE EMPLOYED: _____
I WORK _____ HOURS PER WEEK AS A PART-TIME LAW ENFORCEMENT OFFICER.
- ☐ I AM A RESERVE/VOLUNTEER OFFICER FOR
THE _____ DEPARTMENT, _____, ALABAMA.
START DATE: _____

Affidavit/Release of Liability

I HEREBY ATTEST THAT I AM IN GOOD HEALTH, PHYSICALLY FIT, AND OF GOOD MORAL CHARACTER. I HAVE NEVER BEEN CONVICTED OF A FELONY. I RELEASE THE ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION, THE LAW ENFORCEMENT ACADEMY, AND ANY DEPARTMENT OFFICIALLY ASSOCIATED WITH THE LAW ENFORCEMENT ACADEMY FROM ANY LIABILITY IN CASE OF ACCIDENT OR ILLNESS. I UNDERSTAND THAT FALSIFICATION OF THIS APPLICATION WILL RENDER ME INELIGIBLE TO ATTEND ANY LAW ENFORCEMENT ACADEMY IN THE STATE OF ALABAMA AND WILL RENDER ME INELIGIBLE FOR CERTIFICATION AS A LAW ENFORCEMENT OFFICER BY THE ALABAMA PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION.

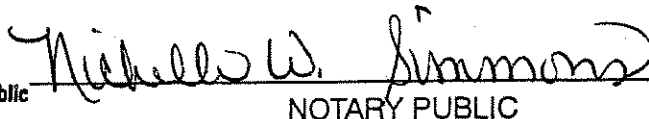
SIGNED



SUBSCRIBED TO BEFORE ME THIS THE 27th DAY OF April, 20 04

SEAL

Nichelle W. Simmons, Notary Public
Pike County, State of Alabama
My Commission expires on 3-25-06



NOTARY PUBLIC

**STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION
LAW ENFORCEMENT ACADEMY APPLICATION**

AFFIDAVIT

This is to certify that, I Aaron J. Grubbs, have met all the requirements for a law enforcement officer under the provisions of TITLE 35-21-46, Subsections: (2) Education, (4) Physical Qualifications and (5) Character, Code of Alabama 1975, as amended. I have never been convicted of a felony. I have listed any all misdemeanor arrests and convictions on my Academy application.


SIGNATURE OF APPLICANT

Sworn to and subscribed before me this the 27th day of April, 2004.

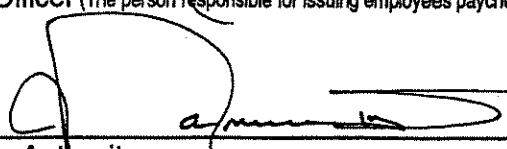
Nichelle W. Simmons, Notary Public
Pike County, State of Alabama
My Commission expires on 3-25-06


NOTARY PUBLIC

This is to certify that the applicant has met all requirements to be trained and certified as a law enforcement officer under the provisions of TITLE 36-21-46, (2) (4) (5), Code of Alabama 1975, as amended. *NOTE: All three signatures are required. If the applicant is employed as a Deputy Sheriff, the Sheriff signs as both the Chief Law Enforcement Officer and Appointing Authority.*


Chief Law Enforcement Officer/Agency Head


Financial Officer (The person responsible for issuing employees paycheck)


Appointing Authority (Mayor, Sheriff, College President, etc.)

Sworn to and subscribed before me this the 27th day of April, 2004.

SEAL

Nichelle W. Simmons, Notary Public
Pike County, State of Alabama
My Commission expires on 3-25-06


NOTARY PUBLIC

5

**STATE OF ALABAMA
PEACE OFFICERS' STANDARDS AND TRAINING COMMISSION**


AUTHORIZATION TO RELEASE RECORDS

TO WHOM IT MAY CONCERN:

I hereby release to the Alabama Peace Officers' Standards and Training Commission and its designated officers, agents, or employees, any and all information (including criminal records, physical/medical information, and psychological examinations) required by law or regulations to process my application to attend a law enforcement academy to obtain certification as a law enforcement officer.

Aaron J. Grubbs

NAME (PRINTED)



SIGNATURE

DATE 4/27/04

Sworn to and subscribed before me this the 27th day of April, 20 04.

SEAL

Nichelle W. Simmons, Notary Public
Pike County, State of Alabama
My Commission expires on 3-25-06


NOTARY PUBLIC